



Board of Supervisors
Meeting Date: March 21, 2017
Prepared By: Kathryn Parish
Preparer Phone: 530-527-2200
Preparer Email: kparish@co.tehama.ca.us
Regular Item

PLANNING DEPARTMENT - Planning Director Kristen Maze

Requested Action(s)

- a) Request that the Board of Supervisors find that the 2016 Calendar year 2009-2029 General Plan and 2014-2019 Housing Element Annual Progress Report fully complies with Government Code Section 65400 and Adopt the information contained within Attachment A (HCD Annual Housing Element Progress Report Form 032710)
- b) Request that the Board of Supervisors direct staff to forward the Annual Report with the required HCD Forms to the California Office of Planning and Research and the California Department of Housing and Community Development in accordance with Government Code Section 65400 (a)(2)

Background Information:

Pursuant to Section 1.5 Implementation and Amendment of the 2009-2029 Tehama County General Plan and Government Code Section 65400 local governments are required to provide an annual report to their legislative body, the California Office of Planning and Research (OPR) and the California Department of Housing and Community Development (HCD) that include the status of the General Plan, the progress made in implementing the General Plan as well as meeting its share of regional housing needs.

The Annual Report on the status of the 2009-2029 Tehama County General Plan and Housing Element Compliance for calendar year 2016 have been prepared in accordance with the Government Code and are included herein.

The 2009-2029 Tehama County General Plan contains nine elements of which only the Land Use Element, and Housing Element have experienced any activity by the Planning Department in the calendar year of 2016. The other elements of the General Plan include Transportation and Circulation, Public Services, Economic Development, Open Space and Conservation, Agriculture and Timber, Safety, and Noise.

Attachment List:

2016 GP & HE ANNUAL REPORT TO BOS (PDF)
GP and HE Annual Progress Report Attachment A (PDF)