

TEHAMA COUNTY BOARD OF SUPERVISORS

Steve Chamblin, District 1, Chairman
Candy Carlson, District 2
Dennis Garton, District 3
Bob Williams, District 4
Burt Bundy, District 5, Vice-Chairman



Williams Goodwin
Chief Administrator

Richard Stout
County Counsel

Jennifer A. Vise
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655

<http://www.co.tehama.ca.us>

AGENDA FOR TUESDAY, DECEMBER 10, 2019

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA: These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA: These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors less than 72 hours prior to the Board meeting, and that are not exempt from disclosure under the Public Records Act, will promptly be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off agenda emergency).

8:30 AM - Members of the public may address the Closed Session matters at the time the closed session is announced.

1. CLOSED SESSION

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Missi Bullington & Williams Goodwin

Employee Organization:

Tehama County Law Enforcement Management Association

2. CLOSED SESSION

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Missi Bullington & Williams Goodwin

Employee Organization:

Tehama County Deputy Sheriff's Association

3. CLOSED SESSION

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Missi Bullington & Williams Goodwin

Employee Organization:

Joint Council of IUOE, Local 39

4. CLOSED SESSION

- a) EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. The case name is County of Tehama v. Betty Yee, et al., Superior Court Case No. 34-2009-80000364

5. CLOSED SESSION

- a) EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. The case name is Robison v. County of Tehama, Tehama County Superior Court Case No. 19CI000157

6. CLOSED SESSION

- a) EXISTING LITIGATION - Conference with legal counsel pursuant to Government Code § 54956.9, subdivision (d)(1) concerning litigation that has been formally initiated. The case name is Martinez v. County of Tehama, Eastern District Court Case No. 2:19-CV-02297-WBS-DMC

7. CLOSED SESSION

- a) ANTICIPATED LITIGATION - Conference with Legal Counsel (Government Code Section 54956.9, subdivision (d) (2)). Two cases

10:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**REMINDER**

CANCELLATION OF MEETINGS – The December 24, 2019; and December 31, 2019 meetings of the Tehama County Board of Supervisors is cancelled due to the Christmas and New Year's holidays.

PUBLIC COMMENT - This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this Board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 of the Government Code. This Board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment will be limited to twenty (20) minutes at the beginning of the meeting. If additional time is needed, time will be allotted for a second Public Comment Period at the end of the meeting.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS**REPORTABLE ACTIONS FROM CLOSED SESSION**

BOARD MATTERS - Discussion of new items for further study/future agendas- Board Matters is an opportunity for one Board member to present a topic to the full Board and County Departments and allow the Board to express consensus that staff should be directed to address the issue and bring it back to the full Board as an agendaized matter. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public Board meeting. More complex issues may result in a future study session.

ANNOUNCEMENTS BY COUNTY DEPARTMENTS - This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

10.AUDITOR CLAIM

- a) Public Defender, 53221, Donald R. Siggins, \$1,500

11.WARRANT REGISTER - November 9-22, 2019

12.PERSONNEL / HEALTH SERVICES AGENCY / SOCIAL SERVICES

- a) Request approval of certificates recognizing the following employees for their years of faithful and dedicated service to the County of Tehama
 - 1) HEALTH SERVICES AGENCY - Maria Elena Villalba, 10 years
 - 2) SOCIAL SERVICES - Kathy Nickell, 15 years

13.SOCIAL SERVICES / PERSONNEL

- a) Request approval for a leave of absence due to a non-industrial medical condition for employee #4413 for the period of 10/7/19 through 12/2/19

14.PERSONNEL DEPARTMENT

- a) AGREEMENT - Request approval and authorization for the Chairperson to sign the Agreement with Ray Morgan Company for the lease and maintenance of one (1) multifunction device, software, printer and finisher at \$111 per month for 60 months, plus maintenance costs billed monthly at \$0.0054 per black/white image, with maximum compensation not exceed \$6,660, and the option to purchase the device in the amount not to exceed \$1.00 at the end of 60 months, effective upon the date of signing and shall terminate sixty (60) months after the date of installation of the multifunction device
(Miscellaneous Agreement #2019-361)

15.CLERK OF THE BOARD

- a) AGREEMENT - Request approval and authorization for the Chairperson to sign the Agreement with Carrel's Office Machines for the lease and maintenance of one (1) multifunction device, software, printer and finisher at \$106.11 plus tax for 60 months, plus maintenance costs billed monthly at \$0.0055 per black/white image, with maximum compensation not to exceed \$6,900.00, with the option to purchase the device in the amount not to exceed \$1.00 at the end of 60 months, effective upon the date of signing and shall terminate sixty (60) months after the date of installation of the multifunction device
(Miscellaneous Agreement #2019-362)

16. PURCHASING

- a) Request authorization to extend the current County bid for Annual Smog Check Service with Tuckers Automotive for the period 1/1/20 through 12/31/20, per the terms of the existing bid and further authorize the Purchasing Department to issue a Blanket Purchase order

17. SHERIFF'S DEPARTMENT

- a) Request confirmation of an Annual Strategic Operation Plan Application that was submitted to the U.S. Department of Justice, Drug Enforcement Administration (DEA) on 10/21/19 for funding in the amount of \$55,000 for costs related to the location and eradication of marijuana within Tehama County for the period of 10/1/19 through 9/30/20

18. SHERIFF'S DEPARTMENT

- a) Request approval and authorization for the Sheriff to sign the application for submittal to the Division of Boating and Waterways, State of California-Natural Resources Agency for funding in the amount of \$225,987.10, for the Boating and Safety Enforcement Financial Aid program for FY 2020-2021

19. CLERK & RECORDER / ELECTIONS DIVISION

- a) Authorize the County Clerk to conduct and consolidate a special election with the 3/3/20 Presidential Primary Election per resolutions for offices and measures submitted by the following agencies:
 - 1) Gerber Union Elementary School District
 - 2) Lassen View Union School District
 - 3) Tehama County Board of Education

20. COMMITTEES & COMMISSIONS

- a) **COMMUNITY ACTION AGENCY TRIPARTITE ADVISORY BOARD**
 - 1) One appointment to fill the vacancy of Gary Jones as City of Red Bluff Alternate for no-set-term
(Interested person: Johnna Jones)
 - 2) One appointment to fill the expired term of Monte Murphy as Private Sector representative with said new term expiring 12/31/21
(Interested person: Ariel Yarbrough-Furze)

RECESS to convene as the Tehama County Air Pollution Control District**AIR POLLUTION CONTROL DISTRICT CONSENT AGENDA****21. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT**

- a) **AGREEMENT** - Request approval and authorization for the Air Pollution Control Officer to sign the Carl Moyer Off Road Equipment Replacement Program Agreement with Carrel Motorsports, Inc. DBA Red Bluff Motorsports Dealership, effective upon execution by both parties and terminate on 12/31/23
(Miscellaneous Agreement #2019-363)

22. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

- a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign the Carl Moyer Off Road Equipment Replacement Program Agreement with Western Peterbilt Dealership, effective upon execution by both parties and terminate on 12/31/23
(Miscellaneous Agreement #2019-364)

23. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

- a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign the Carl Moyer Off Road Equipment Replacement Program Agreement with Lee's Motorcycles, Inc. DBA Lee's Honda-Kawasaki-Polaris Dealership, effective upon execution by both parties and terminate on 12/31/23
(Miscellaneous Agreement #2019-365)

AIR POLLUTION CONTROL DISTRICT REGULAR AGENDA**24. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Joseph Tona**

- a) RESOLUTION NO. 2019-129 - Request adoption of a resolution approving Funding Agricultural Replacement Measures for Emission Reductions (FARMER) Program application; and Request approval and confirmation for the Air Pollution Control Officer to sign the Funding Agricultural Replacement Measures for Emission Reductions (FARMER) Program application

ADJOURN to reconvene as the Tehama County Board of Supervisors**REGULAR AGENDA****25. PERSONNEL / SHERIFF**

- a) Presentation of a Retirement Award to Charles "Chad" Dada in recognition of 28 years of faithful and dedicated service to the County of Tehama on the occasion of his retirement

26. PERSONNEL / HEALTH SERVICES AGENCY

- a) Request approval of certificates recognizing the following employees for their years of faithful and dedicated service to the County of Tehama
 - 1) HEALTH SERVICES AGENCY
 - a) Reneé Timmons, 15 years
 - b) Avery Vilche, 20 years
 - c) Fernando Villegas, 20 years

27. SOLID WASTE MANAGEMENT AGENCY / PERSONNEL - Agency Manager Rachel Ross

- a) Request approval of a new classification specification titled Organic Materials Program Coordinator, effective 12/10/19

(Cont.)

- b) RESOLUTION NO. 2019-130 - Request approval of a resolution adding the Organic Materials Program Coordinator to Exhibit A in the Memorandum of Understanding between the County of Tehama and the Joint Council Bargaining Unit at Salary Range 65, including corresponding changes to the Master Salary Schedule, effective 12/10/19
- c) RESOLUTION NO. 2019-131 - Request approval of a resolution to amend the FY 2019/20 Position Allocation List (PAL) Resolution Number 2019-106, to add one (1.00) classification of Organic Materials Program Coordinator, effective 12/10/19

28. HEALTH SERVICES AGENCY / MENTAL HEALTH DIVISION - Executive Director Valerie Lucero

- a) RESOLUTION NO. 2019-132 - Request adoption of a resolution authorizing the County of Tehama to apply for and if awarded, accept the No Place Like Home Program funds up to the amount authorized by the Guidelines and applicable state law; and further authorization for the Executive Director of the Tehama County Health Services Agency, to act on behalf of the County by signing the necessary documents in connection with the application and award of No Place Like Home Program funds

29. BUILDING & SAFETY DEPARTMENT - Building Official John Stover

- a) TRANSFER OF FUNDS: BUILDING & SAFETY, B-15 - From Fund Balance available (115-301900), \$40,000 to Computers (2065-57603), \$40,000
(Requires 4/5's vote)
- b) Request to adopt the finding that, due to past and ongoing utilization of Obsidian IT for the system development, configuration, maintenance and support, they are uniquely knowledgeable regarding the complexities of the Building & Safety computer system; and their services are necessary to ensure that the systems are successfully upgraded with minimal interruption of operations
- c) Request to find it in the best interest of the County to waive the formal bid process for supplying the hardware and services necessary to upgrade the Building & Safety computer system based on the finding.
- d) AGREEMENT - Request approval and authorization for the Chairman to sign the Agreement with Obsidian IT for the purchase, configuration and deployment of Windows 10 computers, miscellaneous equipment and software with maximum compensation not to exceed \$40,000, effective upon the date of signing to terminate upon completion of the project
(Miscellaneous Agreement #2019-366)

30. PERSONNEL / SOCIAL SERVICES - Director Laura Williams

- a) RESOLUTION NO. 2019-127 - Request adoption of a resolution to amend the 19/20 Position Allocation List (PAL) Resolution Number 2019-106, to add one (1.00) Eligibility Supervisor sunset date 12/31/22 or Eligibility Specialist III with no sunset date, delete one (1.00) Eligibility Specialist III, and add a sunset date to one Eligibility Specialist III with sunset date of 12/31/22, effective 12/15/19

31. DEPARTMENT OF SOCIAL SERVICES / DISTRICT ATTORNEY - Director Laura Williams and District Attorney Matthew Rogers
- a) AGREEMENT - Request approval and authorization for the Director of Social Services and the District Attorney to sign the Interagency Memorandum of Understanding for the purpose of providing security personnel in the Red Bluff Social Services offices in an amount not to exceed \$198,446, effective 12/1/19 and shall terminate 6/30/21
(Miscellaneous Agreement #2019-367)
32. DISTRICT ATTORNEY - District Attorney Matthew Rogers
- a) TRANSFER OF FUNDS: DA-DSS Security, B-16 - From Interfund Revenue (2006-461070) to Contingency (2002-59000), \$96,876; and From Contingency (2002-59000) to Extra Help (2006-51011), \$60,099; to OASDI (2006-51021), \$4,597; to Unemployment Insurance (2006-51031), \$180; to Maintenance of Equipment (2006-53170), \$2,000; to Office Expense (2006-53220), \$500; to Professional Services Expense (2006-53230), \$4,500; to Special Department Expense (2006-53280), \$11,150; to Travel Expense (2006-53290), \$7,850; and to Internal Assets (2006-53800), \$6,000 **(Requires 4/5's vote)**
33. DISTRICT ATTORNEY / PERSONNEL - District Attorney Matthew Rogers
- a) RESOLUTION NO. 2019-133 - Request approval of a resolution amending the FY 2019/20 Position Allocation List (PAL) Resolution Number 2019-106, by adding one (1.00) Office Assistant III and deleting one (1.00) Office Assistant I / II, effective 1/1/20
34. SHERIFF'S DEPARTMENT - Sheriff Dave Hencratt
- a) Request to adopt a finding that, due to current and ongoing utilization of the proprietary Black Creek Sallyport/Jail Management System and Jail Security System at the Tehama County Jail, contracting with Black Creek Integrated Systems Corporation for the new Watch Tour Application Manager Plug-in for the functionality of the Jail Scanner System is necessary for the purposes of compatibility and continuity with the existing system, and to maintain functionality in the design, hardware configuration and programming with the Black Creek system that is currently in place
- b) Request to find it in the best interest of the County to waive the formal bid process for supplying the hardware and services necessary to integrate the existing Black Creek Jail Management system and Jail Security System with the new Watch Tour Application Manager Plug-in for the functionality of the Jail Scanner System based on the finding
- c) AGREEMENT - Request approval and authorization for the Chairman to sign the Agreement with Black Creek Integrated Systems Corporation for the purpose of providing the Watch Tour Application Manager Plug-in for Sally-Port in the Tehama County Jail Facility, all necessary hardware and software, and integration and programming services for the rates listed with maximum compensation not to exceed \$48,758.25, effective upon the date of signing and shall terminate upon completion of the project
(Miscellaneous Agreement #2019-368) (Cont.)

- d) TRANSFER OF FUNDS: SHERIFF, B-18 - From SCAAP (106-301900) \$28,705.00; and From Inmate Welfare (2032-471120) \$20,053.25 to Contingency (2002-59000) \$48,758.25; and From Contingency (2002-59000) \$48,758.25 to Equipment (2032-57608), \$48,758.25 **(Requires 4/5's vote)**

35. SHERIFF'S DEPARTMENT - Sheriff Dave Hencratt

- a) Request approval for the Sheriff to accept funding for the FY 19-20 and FY 20-21 Emergency Management Performance Grant Program (EMPG) Application for Assistance from the California Governor's Office of Emergency Services (Cal-OES) in the amount of \$137,923 with a County match in the amount of \$137,923 bringing the total grant amount to \$275,846 for the County OES functions
- b) RESOLUTION NO. 2019-134 - Request adoption of the Governing Body Resolution authorizing signatory authority for the Sheriff, Assistant Sheriff, and Captain in relation to the Emergency Management Performance Grant Program FY 19-20 and FY 20-21
- c) Request authorization for the Sheriff to sign the FY 18/19 Emergency Management Performance Grant Assurances, Certifications, Terms and Conditions document

36. SHERIFF'S DEPARTMENT - Sheriff Dave Hencratt

- a) RESOLUTION NO. 2019-135 - Request adoption of resolution authorizing signatory authority for Sheriff, Assistant Sheriff and Captain for the purpose of obtaining federal financial assistance provided by the Federal Department of Homeland Security
- b) Request authorization for confirmation and Award Acceptance of the FY 19 Homeland Security Grant Program in the amount of \$140,887, effective 9/2/19 thru 5/31/22

37. PUBLIC WORKS DEPARTMENT / PURCHASING - Director Timothy McSorley

- a) Request approval of specifications for two new, 3/4-ton, 4x4, full size, extended cab standard box trucks
- b) Request authorization for the Purchasing Department to solicit bids for two new, 3/4-ton, 4x4, full size, extended cab standard box trucks, with bid opening set for 3 p.m. on 12/23/19 at the Administrative Office, 727 Oak Street, Red Bluff, CA

38. PUBLIC WORKS DEPARTMENT / PURCHASING - Director Timothy McSorley

- a) Request approval of specifications for one used excavator
- b) Request authorization for the Purchasing Department to solicit bids for one used excavator, with bid opening set for 3 p.m. on 12/23/19 at the Public Works Department, 9680 San Benito Avenue, Gerber, CA

39. PUBLIC WORKS DEPARTMENT - Director Timothy McSorley
- a) TRANSFER OF FUNDS: PUBLIC WORKS, B-17 - From Professional/Special Services (3011-53230) to F/A Special Department Expense (3011-57608), \$165,725 **(Requires 4/5's vote)**
40. ADMINISTRATION / ELECTED OFFICIALS - Chief Administrator Williams Goodwin
- a) ORDINANCE NO. 2085 - Establishing the salaries and compensation of certain elected officials of the County of Tehama effective 1/1/20, thereby extending the current base salary for the Treasurer-Tax Collector position through 12/31/20
 - 1) Waive First Reading
 - 2) Accept the Introduction
41. BOARD OF SUPERVISORS
- a) Consider approval and authorization for the Chairman to sign the letter to Senator Mitch McConnell, Senator Charles Schumer, Representative Nancy Pelosi and Representative Kevin McCarthy requesting their support to ensure continued funding of both the Payment in Lieu of Taxes (PILT) program and Secure Rural Schools (SRS) program in the FY 2020 appropriations package
42. ADMINISTRATION - Chief Administrator Williams Goodwin
- a) RESOLUTION NO. 2019-136 - Request adoption of a resolution approving the 2019-2020 COPS expenditure plans and to allocate the available funds as proposed

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE REPORTS

- Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Fire Committee (Standing) (Garton, Bundy)

Public Works Committee (Standing) (Williams, Bundy)

Jobs Development Ad Hoc Committee (Williams, Chamblin)

Strategic Plan Development Ad Hoc Committee (Carlson, Chamblin)

Personnel Procedures & Guidelines Ad Hoc Committee (Carlson, Chamblin)

Budget Ad Hoc Committee (Carlson, Williams)

Planning and Zoning Ordinance Review Ad Hoc Committee (Williams, Bundy)

Park Bond Projects Ad Hoc Committee (Chamblin, Bundy)

Boat Ramp Ad Hoc Committee (Bundy, Garton)

Solid Waste Collection Ad Hoc Committee (Chamblin, Garton)

REPORTS OF MEETINGS ATTENDED (AB1234)

BOARD MATTERS - Discussion of new items for further study/future agendas- Board Matters is an opportunity for one Board member to present a topic to the full Board and County Departments and allow the Board to express consensus that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public Board meeting. More complex issues may result in a future study session.

1:30 P.M.

45. ENVIRONMENTAL HEALTH DEPARTMENT - Environmental Health Director Tim Potanovic and Code Enforcement Officer Clint Weston

- a) Request that the Board of Supervisors adopt the recommended decision of the Planning Commission declaring the existence of a public nuisance (Code), ordering the abatement thereof; and directing an itemized accounting of the costs incurred in abating the public nuisance, without further notice of hearing:

Owner: Geroy Blake and Sheila Blake
Site Address: 16990 Rancho Tehama Rd., Corning, RTR
APN: 062-120-088 (District 4)

Or

- b) Set the matter for de novo hearing before the Board of Supervisors

46. ENVIRONMENTAL HEALTH DEPARTMENT - Environmental Health Director Tim Potanovic and Code Enforcement Officer Clint Weston

- a) Request that the Board of Supervisors adopt the recommended decision of the Planning Commission declaring the existence of a public nuisance (Code), ordering the abatement thereof; and directing an itemized accounting of the costs incurred in abating the public nuisance, without further notice of hearing:

Owner: Hector Dominquez, Shinobi Dominguez, Raquel Mora De Dominguez
Site Address: 6915 Bonnie Ct., Corning
APN: 067-030-028 (District 4)

Or

- b) Set the matter for de novo hearing before the Board of Supervisors

47. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT

Environmental Health Director Tim Potanovic and Code Enforcement Officer Keith Curl

a) Public Nuisance Administrative Penalties Lien Hearing Pursuant to Chapter 10.16 (Code) of the Tehama County Code and Government Code section 53069.4:

1) CONTINUED HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalties and to determine whether, and in what amount, the administrative penalties shall be enforced as liens against the affected properties listed below:

Owner: Robert L. Berg
Site Address: 16523 Lariat Loop, Corning, RTR
APN: 062-520-015 (District 4)

2) RESOLUTION NO. 2019-74 - Request adoption of an Administrative Penalty Lien Resolution making determinations and ordering that the amount of administrative penalty relating to public nuisance be enforced as liens against the affected properties and further ordering recordation of notices of administrative penalty lien, thereby ordering the amount of administrative penalty related to each of the properties listed in the enforcing officer's report be enforced as liens and recordation of liens against said properties

48. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT -

Environmental Health Director Tim Potanovic and Deputy Jungwirth

a) CONTINUED HEARING - Request that the Board of Supervisors adopt the Administrative Hearing Officer's recommended decision relating to Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 9.06 (Marijuana) of the Tehama County Code and Government Code section 53069.4 and section 25845:

Owner: Kirk A. Alderson, c/o Trinity Financial Service
Site Address: 16293 and 16295 Bowman Rd., Cottonwood
APN: 006-240-017 ("Premises") (District 1)

Or

b) Set the matter for de novo hearing before the Board of Supervisors

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at www.tehamacountyca.iqm2.com